**GOVERNMENT OF ANDHRA PRADESH**
**ABSTRACT**

**LAW OFFICERS – STANDING COUNSEL** - Appointment of Ms. Dasari Nagarajkumari, Advocate as Standing Counsel for A.P. Society for Training and Employment Promotion (APSTEP) - Orders – Issued.

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**LAW (G) DEPARTMENT**

**G.O.Rt.No.28** **Dated: 23.01.2023.**

**Read the following:-**

1. G.O.Ms.No.187, Law Department, dated: 06.12.2000.
2. G.O.Rt.No.17, Law (G) Department, dated: 02.02.2022.
3. Letter received from the Advocate General for the State of Andhra Pradesh, Lr.No.500/2022, dated: 11.10.2022.

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**O R D E R:**

Ms. Dasari Nagarajkumari, Advocate, is hereby appointed as Standing Counsel for A.P. Society for Training and Employment Promotion (APSTEP) for a period of three (3) years from the date of assumption of charge of the post or till the termination of her services, whichever is earlier. Her conditions of service shall be in accordance with the instructions issued in the G.O. 1st read above as amended from time to time.

**2.** She shall be paid monthly honorarium as per the orders issued in the G.O.2nd read above.

**3.** The date of assumption of charge of the post by the said Advocate may be informed to the Government.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**G. SATYA PRABHAKARA RAO**
**SECRETARY TO GOVERNMENT**
**LEGAL AND LEGISLATIVE AFFAIRS & JUSTICE**

**To**

Ms. Dasari Nagarajkumari, Advocate, High Court of Andhra Pradesh, through the Advocate General for the State of Andhra Pradesh, Nelapadu, Amaravati.
The Advocate General for the State of Andhra Pradesh, Nelapadu, Amaravati.
The Registrar General, High Court of Andhra Pradesh, Nelapadu, Amaravati.
The Principal Secretary, Youth Advancement, Tourism and Culture, A.P. Secretariat, Velagapudi.
The Commissioner of Youth Services, D.No.59A-21/7-1/2A, RR Gardens, Opp. Canara Bank (SME Branch), Patamata, Vijayawada-520007.
The Pay and Accounts Office, Anjaneya Towers, Ibrahimpatnam, Vijayawada.

**Copy to:** The P.S. to the Addl. Secretary to the Hon'ble Chief Minister.
,, : The P.S. to the Secretary, Law Department.
,, : S/f and S/c.

**//FORWARDED::BY ORDER//**

**SECTION OFFICER**